

Peace be on your house.

The Prologue

Doth not wisdom cry? and understanding put forth her voice? She standeth in the top of high places, by the way in the places of the paths. She crieth at the gates, at the entry of the city, at the coming in at the doors. (Pr. 8:1, 3)

This book has been written and compiled over many years. The religious will say it is too political and the politically minded will say it is too religious. The simple will say it is too technical and the technical will say it is too simplistic.

She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, [saying], How long, ye simple ones, will ye love simplicity? and the scorers delight in their scorning, and fools hate knowledge? Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you. (Pr.1:21, 23)

Man's preconceived perceptions of the meaning of words are but a monstrous deceitful canard. Yet, the undeniable truth is always there for discovery by the sincere applicant. To find your way through the precontracted mizmaze of legal palaver and historical prevarication you must leave behind hubristic impressions and the mendacious delusions of a self indulgent world.

If lies are the bricks that build our personal prisons then pride is the mortar that seals us into our own spiritual dungeon. As the mysterious truths of the prophets are revealed in the apocalyptic destruction of the fallacious facades of misunderstood vocabulary. Mystery Babylon and the secret teachings of Jesus the Christ are revealed in the humble search for truth.

And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand. (Luke 8:10)

Arrogance and timidity, avarice and ambition, hate and fear are but a few of the links in our acquired chains. Assume nothing. See all things anew. Like a child you must begin with an innocent mind and a clean heart devoid of prejudice. Pour out the cup of abominations. Wipe your eyes with forgiveness and sorrow. Fill your hearts and minds with patience and humility.

Repent!

Begin your journey to the light for the sake of those you may help along the way and for the love of the Father who made you. May you inherit the Kingdom of the LORD God as you seek HIS will on earth as it is done already in Heaven.

It has been written: But whoso looketh into the perfect law of liberty, and continueth [therein], he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. James 1:25 And it is also written: Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye. (Mark 7:13)

The word *tradition* is from *paradosis* meaning "giving up, giving over." What have we given up?

This book is a beginning. It is not intended to supply an answer. "And the King shall answer..." The quotes are not to edify an authority in your mind. "Little children, let no man deceive you..." The use of logic is not to lead you. "Let no man deceive you with vain words..." Any teaching of established doctrines of men is impugned, "lest in vain we teach for doctrines the commandments of men". Any advice that is taken from these writings was not intended.

For this [is] the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people: And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest. (Heb 8: 10,11)

Words are but the signs of ideas. Samuel Johnson.

Since, “It is hardly possible to find two words having in all respects the same meaning,” then, “It is of the utmost consequence that strict accuracy should regulate our use of language, and that everyone should acquire the power and habit of expressing his thoughts with perspicuity and correctness”¹ not only so that we may be understood but so that we may understand.

The questions addressed here are not simply the differences between words like marriage and matrimony or legal and lawful but also the nature of the relationships that are assumed and or created by virtue of our participation in activities that are the sole jurisdiction of others.

From the dawn of man the relationships of God and Man, man and man or men and nations have been governed by covenants, compacts and contracts. These alliances by allegiance are the result of application, acquiescence and agreement. In God’s Plan man lives according to the image or nature of God. Mankind strayed from the Plan of God which lead to oppression.

From the breaking of God’s first commands in the garden there has been seduction and deceit, conflict and usurpation. From that first *city state* of Cain and the tower of Babylon men have attempted to devise systems to usurp God as ruler and judge of man. *Benefactors* elected by the *voice of the people exercise authority* one over the other. By covetousness neighbor oppresses neighbor through the agency of Benefactors of authority. All are made subject to the Pater Patriae, Father of Nation. Conscripted lawmakers govern as they have from Ur to Egypt, from the Kings of Israel to Caesar’s Rome. Which governments are ordained of God and which are ordained of Cain and the adversary of God?

“Are men the property of the state? Or are they free souls under God?

This same battle continues throughout the world?”²

We know the State has no right to regulate activities engaged in by virtue of inalienable rights granted by God. Yet, “a distinction must be observed between the regulation of an activity which may be engaged in as a matter of right and one carried on by government sufferance or permission. In the latter case the power to exclude altogether generally includes the lesser power to condition and may justify a degree of regulation not admissible in the former.”³

Cain parted from God and built the first city state. Abraham parted from Ur and Haran and shunned Sodom. Moses led the people out of Egypt and Jesus preached a Kingdom at hand. The ministers he appointed to *serve that kingdom* were not to *exercise authority one over the other*. The substance by which it operated was received as charity not collected by force or compelled by covetousness. The kingdom was accused of turning the world upside down because it was turning the world right side up. It was persecuted but was hailed by historians as a *viable republic in the heart of the Roman Empire*.

My son, if thou be surety for thy friend, [if] thou hast stricken thy hand with a stranger, Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth. Proverbs 6:1-2

Today, churches crown rulers over men, encourage oaths of allegiance and bring men under tribute. Churches build edifices of dead stone while the daily ministration is ministered by the bureaucrats of authoritative Benefactors who have brought the people under the toil of debt, usury and tribute.

Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend. Give not sleep to thine eyes, nor slumber to thine eyelids. Deliver thyself as a roe from the hand [of the hunter], and as a bird from the hand of the fowler. Go to the ant, thou sluggard; consider her ways, and be wise: Which having no guide, overseer, or ruler, Provideth her meat in the summer, [and] gathereth her food in the harvest. How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep? [Yet] a little sleep, a little slumber, a little folding of the hands to sleep: So shall thy poverty come as one that travelleth, and thy want as an armed man. (Proverbs 6:3 11)

In the following pages we have tried to outline just a few distinctions between different relationships, words and jurisdiction existing in society. In doing so we have quoted many different

¹ Roget’s International Thesaurus, Intro. X

² Cecil B. DeMille in “The Ten Commandments.”

³ Davis v Massachusetts, 167 US 43.

sources, yet most of the legal quotes can also be found in Black's Law Dictionary, Bouvier's or Clark's Summary of American Law. The King James version of the Bible is most often used. It maybe necessary to reread these pages as they begin to redefine in your mind terms that you once sincerely thought you understood.

“Strange times are these in which we live when old and young are taught falsehoods in school. And the one man that dares to tell the truth is called at once a lunatic and fool.”⁴

Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. (2Ti 2:15) Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke? Isaiah 58:6

About the Author

The author was born in America in 1948. His father was a practicing attorney and his mother the daughter of Norwegian Baptist immigrants. He grew up in southeast Texas and when he wasn't attending private school, he roamed the woods and bayous that meandered along the edge of that growing urban community.

As a young man, he entered the seminary where he studied Latin, Greek and Theology. There he met a man who introduced him to manuscripts hidden for the centuries within the Catacomb Libraries of ancient Rome. The course of his life was refined. With this new knowledge came new questions. Over the following decades he has continued to search for both the answer and the question.

He Married his wife in 1973, and is the Father of 6 children. He now lives near Summer Lake, Oregon where he continues to care for his family, tending God's sheep and working as a carpenter when he is not traveling and spreading the Good News that the kingdom of God is at hand in spirit and truth for those who will seek it and its righteousness.

He has written several books on the history and nature of what the Kingdom of God is and is not. Titles include ***The Covenants of the gods, Thy Kingdom Comes*** along with numerous pamphlets, tapes and maintains the [Http://www.hisholychurch.net/](http://www.hisholychurch.net/) web site.⁵ He has also compiled a manuals on the formation of the free Church.⁶

His Holy Church was appointed by Yeshua, a.k.a. Jesus, 2000 years ago. It is established in us as we seek and do the work of that LORD and King in faith and in truth. The Church is the servant government established by Him for His people. It is His organization upon this earth. It can make neither treaty nor swear allegiance. It compels no taxes nor does it maintain a central treasury, it exercises no authority nor is it under the authority of any other government. It is a part of God's kingdom at hand under the perfect law of liberty.

The Cover of the book

The picture on the cover of this book is a sketch by G J Pinwell of The Pied Piper of Hamelin. The Pied Piper is a story about a colorful traveler who had a strange ability to charm all living creatures with bewitching harmonies of his pipe.

The citizens of Hamelin were plagued by problems including rats and instead of dealing with the problem they called upon the professional benevolence of the Piper who offered to rid the town of Hamelin of all their rats, for a price. A bargain was struck, the contract was made. Good to his word he enticed the rats to follow him to the river where they were summarily drowned.

The people did not want to invest their own sweat and toil into the project of ridding the town of rats in the beginning and now their greed and avarice would not allow them to meet the terms of their agreement.

The rats and the people had danced to the tune of his flute but failed to pay the Piper. They would now pay the debt of their unbridled desires with the blood of their own inheritance. This time the Piper lead away their Children into a mountain where they were never seen again.

The people of the Hamelin learned a valuable lesson the hard way because their hearts were hardened and paid for their guile and avidity with their Children.

The story of the Piper is renewed today in a society. The world has danced to the music of a benefactor who exercises authority over his neighbor and now comes the time to pay the Piper. The sloth of the people have lead them into bondage where they have lost life's inheritance, even their very children.

Thou shalt beget sons and daughters, but thou shalt not enjoy them; for they shall go into captivity. De 28:41

The hand of the diligent shall bear rule: but the slothful shall be under tribute. Pr 12:24

⁴ Plato

⁵ *Thy Kingdom Comes* is a revealing iconoclastic history of the kingdom of God and the role of the Church.

⁶ *Free Church and Congregation Report* is a manual on forming congregations and churches that seek and lead the people to the Kingdom of God at hand. Other audio and teaching materials are available from His Holy Church.

