

## Ministers, Reaching Out

**The Visitors** is an outreach to assist people in the universal mission to visit the sick, needy, the elderly or any who feels a void in their life.

**The Gleaners** is an outreach programs that acquires and distributes surplus food and clothes etc.. All with need participate in the charitable gleaning and distribution of what is received.

**Home schooling** is an outreach to assist parents in teaching their children at home and to assist the community in working together to aid each other in that intimate family process and essential national treasure, education and learning.

**Church Hostels** operated on a Charity bases by the provider and the grateful traveler. Or for men and women who suddenly need a safe place to stay for a night or during times of social adjustment or family calamity.

**Retreat Grounds** are being developed for gatherings, general study and educational seminars. From the beginning God saw it was important that the people gathered together in a broader sense than just the immediate local community. He brought the nation together in a series of feasts throughout the year to bind the people in love, fellowship and brotherhood.

**Debt Eliminators** is an outreach to assist people in ridding themselves of debt. It involves assisting families in diminishing or even eliminating the burden of debt in many innovative yet biblical ways including aid in negotiation with credit institutions, family budgeting counseling and a variety of activities. Individuals and congregations assist people in getting out of debt and staying out of debt.

**Refuge for the unborn.** Many young girls and women find themselves pregnant and alone. They don't need institutions as much as they need other families who are willing to assist them. Family is the building block and pattern of the kingdom.

## Government of, by and for the People

In the introduction of John Wycliffe's 1382 Bible we find, "This Bible is for the Government of the People, by the People, and for the People." If the people are to be free and live under the perfect law of liberty they must take the responsibility of governing themselves by the application of those virtues taught and preached by Christ.

*And as ye go, preach, saying, The kingdom of heaven is at hand.* Matthew 10:7

The Church was designed to serve the people according to the Character of Christ and to aid the people in congregation to love one another in Faith, Hope and Charity. It provided a way in which to govern our lives in liberty.

*For whether [is] greater, he that sitteth at meat, or he that serveth? [is] not he that sitteth at meat? but I am among you as he that serveth.*

Luke 22:27

**The Church offers ministerial assistance,** courses and materials, in setting up congregations and auxiliary trusts. We have a number of publications that can assist local congregations and ministers.

If you would like to participate in some of these activities and programs or if you would like to set up a ministry in your area contact us here at the Church to learn more.

Local:

Contact His Holy Church at  
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## Peace be upon your house.

His Holy Church was established by the righteous king of Judea almost 2000 years ago.

Yeshua the Messiah, known today as Jesus Christ, was the son of Mary and adopted son of Joseph of Bethlehem and was the rightful heir to the throne of David. He lived in a time of civil unrest, world powers, usurpation, betrayal and intrigue. Like His cousin John the Baptist He preached the Kingdom of God is at hand.

The people hailed him as highest Son of David, King of Judea, God's Kingdom on earth. He was betrayed by an opposing faction. He was nailed to the cross along with the Roman proclamation sealing his kingship with His blood.

With all power granted to Him as Christ, He appointed His disciples minister of His Kingdom replacing the corrupted ministers with a better kind of minister and altar the returned to Faith, Hope and Charity.

The 12 apostles and 120 families representing His Holy Church baptized thousands of people on Pentecost. They *appointed and anointed* individuals who would become Ministers of that kingdom of *faith, hope and charity*. It was a kingdom unlike the Gentile Kingdom that *exercised authority over men*. It was a kingdom based upon the *perfect law of liberty*, based upon Love.

For thousands years the Good News of the Kingdom of God has been under a constant assault by deception, ignorance and confusion.

*And he said unto them, Go ye into all the world, and preach the gospel to every creature.* Mark 16:15

The men and women throughout the centuries have gathered together seeking the truth of His message.

As common brethren His Holy Church, in its most general sense, is the religious society founded and established by the Messiah, to receive, preserve and propagate His doctrines and ordinances.

They are a body or community following His ways, united under one form of government by the profession of one faith, and the observance of the same services and customs.

*Enter ye in at the strait gate...* Matthew 7:13

A new awakening is bringing back the knowledge often neglected, lost and hidden.

*Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.*

2 Timothy 2:15

The word *study* is translated from the word *spoudazo*. Of the eleven times it is used in the New Testament it is only translated *study* once. Its definition is *to hasten, make haste: to exert one's self, endeavor, give diligence.*

*And he sent them to preach the kingdom of God, and to heal the sick.* Luke 9:2

The Brethren of His Holy Church endeavor to preach the Kingdom with mercy, love and charity.

*"... I will have mercy, ..."* Matthew 9:13

Jesus said, *"If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love."* John 15:10

Jesus preached the kingdom of God that operated under the perfect law of liberty with love and faith, hope and charity.

*And I appoint unto you a kingdom, as my Father hath appointed unto me;* Luke 22:29

From that day on there has been men and women of faith who have heard the calling to serve their neighbor, their community and all mankind with the Spirit of Christ with charity and hope.

All men should be *altars of charity* and love for their fellow man. Yet, there has always been a need for an organized system to facilitate that charity with efficiency and competence.

Christ saw a need for an organized Church but also laid down rules to prevent corruption and abuse of His Church. Few of those rules are more important than His words:

*"And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors. But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve."* Luke 22:25, Mt. 20:25, Mk 10:42.

The First Century Church was organized much different than what we often see today. That Church served the needs of the people, tending to the daily ministrations, edifying those who sought God's Kingdom that they might become and remain free souls under God, under that perfect law of liberty.

*He saith ..., Feed my sheep.* John 21:17

The Brethren of His Holy Church are dedicated to learning, preserving and propagating the teachings of Jesus Christ while serving the needs of the People in Faith, Hope and Charity.

*Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:* Mt. 28:19

May the brethren of His Church be of service to you in your pilgrimage to discover the Truth, the Way and the Life. *By this shall all [men] know that ye are my disciples, if ye have love one to another.* John 13:35

The First Century Church brought in what seemed to be a new system of governing ourselves as free people under God. In Gibbon's *Decline and Fall of the Roman Empire*, he praised "the union and discipline of the Christian republic." He also pointed out that "it gradually formed an independent and increasing state in the heart of the Roman Empire." The Apostles and Ministers appointed by the Messiah worked daily in the temple and appointed other men to tend to the daily ministrations of the people.

## A uxiliary Churches

### Altars of Charity, Altars of Stone

In the times of Abraham, Moses and the early Church, according to the traditions of the Bible, it was the Altars of sacrifice from which the people derived the daily ministrations.

Charitable Altars used in conjunction with the Polity of the Church rely on local management of charitable contributions.

Unlike other governments of the world the Church operates on faith, hope and charity. It supplies many of the same services and assistance as do other governments but are not entitlement programs of collected or compelled contributions.

Their success and efficiency comes from a well networked interconnected system of local and national communication and cooperation through intimate Auxiliary Churches. These cell churches like those of the first century operate like Charitable Trusts or Altars of Charity and Service through an ancient web of loving harmony and brotherly fellowship.