

Getting serious about citizenship in heaven

Things are going to be happening faster and faster or it may just seem that way.

There is no freedom under US citizenship but the vast majority of Americans absolutely do not realize that and you will be hated for saying it. People equate freedom with comfort even though that comfort is often at the expense of others. People equate liberty with affluence even though that affluence is based on debt. The Churches are probably the worst culprit in establishing this strong delusion. They preach a kingdomless gospel and send their congregations to worship¹ and pray at Nicolaitan altars.²

The first century Church provided the services of government through free will offerings. But the modern Churches send people to the altars of governments that exercise authority³. Those governments are Roman⁴ not Christian in nature. Their watered down gospel has lead people back into bondage.

The priests said not, Where [is] the LORD? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after [things that] do not profit. Jeremiah 2:8

The voice of the people⁵ have cried out to have other men rule over them. To lead them into battle and provide for their security. The people have made gods⁶ of men and erect great monuments to those gods⁷ who exercise authority contrary to the teachings of Christ but because Church no longer preach that the kingdom is at hand as they were told they are deluded into think God the Father approves of their new father⁸, the state.

The Spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound; Isaiah 61:1

Some people know that liberty is the “is the right to choose; the right to create for yourself the alternative of choice. Without the responsibility and exercise of choice a man is not a man but a member, an instrument, a thing.”⁹ But the right to choose is not enough. The right choice is required to obtain liberty.

And I will walk at liberty: for I seek thy precepts. Psalms 119:45

This is why liberty is important. Not to do what we want but to do what God wants us to do. If we were really doing His will we would not be living in a system that is based on forcing our neighbor to pay for our security, desires and lust. The whole world has gone under tribute and

¹ Worship <http://www.hisholychurch.net/sermon/worship.html>

² Who are the Nicolaitians? <http://www.hisholychurch.net/news/nicolaitans.PDF>

³ ARTICLE X - The prime directive [Http://www.hisholychurch.net/study/polity/articlex.html](http://www.hisholychurch.net/study/polity/articlex.html)

⁴ Rome vs. US <http://www.hisholychurch.net/sermon/romeus.HTM>

⁵ The Voice of the People <http://www.hisholychurch.net/news/voteking.asp>

⁶ There Are gods Many <http://www.hisholychurch.net/pdfiles/godsmany.PDF>

⁷ The Apothems of Washington <http://www.hisholychurch.net/sermon/apotheos.HTM>

⁸ Call no man on earth Father <http://www.hisholychurch.net/sermon/father.HTM>

⁹ Archibald Macleish (1882-1982) Secretary of State ironically under FDR.

the Bible tells us that the slothful shall be under tribute.¹⁰ The Spirit of the Lord as we see with Christ is one of service and sacrifice for our brother and our neighbor. It is not the spirit of apathy and avarice or compulsion and coercion which rules the world today.

Now the Lord is that Spirit: and where the Spirit of the Lord [is], there [is] liberty. 2 Corinthians 3:17

As long as men and women do not seek liberty and freedom for their neighbor as much as they themselves desire it, they will not be free. If they are to be free they must seek righteousness in all things. This is the order of Melchisedec, the way of the righteous king. This is what Christ came to teach us. To swear no oath to men but serve only righteousness. But for centuries men have told us that it is okay to take from our neighbor through the agency of governments. The church has betrayed the people by removing the *kingdom at hand* for the living¹¹ from the gospel of the kingdom¹².

Galatians 2:4 And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:

The early Christian was no longer a citizen entitled to the benefits financed by the taxes of the Pharisees and scribes imposed upon a people. Those people had also been deceived as to the nature of the kingdom and were going into bondage to governments like Judea and Rome were becoming. False brethren unawares had brought in a religion of superstition to take away the liberty that was once Israel just as they have done with the teachings of Christ Jesus. The early Christians were cast out of that system which had become like the governments of the gentiles. It had supplied them with the social entitlements through the Corban of their treasury which made the law of God to no effect¹³.

In the kingdom that men were baptized into on Pentecost there was a new freedom. They were cast out of one system like the days of Egypt and had to learn and apply the wisdom of another form of self governance under God. They were cast out of the system of the Sadducees and Pharisees and obtained the burden of responsibility in a new network of freewill offerings and

¹⁰ Proverbs 12:24 The hand of the diligent shall bear rule: but the slothful shall be under tribute.

¹¹ Matthew 22:32 I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.

Mark 12:27 He is not the God of the dead, but the God of the living: ye therefore do greatly err.

Luke 9:60 Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God.

Luke 20:38 For he is not a God of the dead, but of the living: for all live unto him.

Luke 24:5 And as they were afraid, and bowed down their faces to the earth, they said unto them, Why seek ye the living among the dead?

¹² Matthew 4:23 And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

Matthew 9:35 And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

Matthew 24:14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Mark 1:14 Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,

¹³ But ye say, If a man shall say to his father or mother, It is Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; he shall be free. And ye suffer him no more to do ought for his father or his mother; Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye. Mark 7:11

self reliance and disciplined charity. There was a burden of responsibility but with it came liberty under God.

Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage. Galatians 5:1

At first there were those who saw success and freedom from the burdens imposed by the tax collectors of the Pharisees. The useless, lazy, selfish people were also drawn to liberty and the early Christians were warned of this danger.

For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another. Galatians 5:13

This system thrived as the system of Judea and Rome continued their decline. Gibbons calls that early church a viable “republic” in the heart of the Roman Empire. Their success as other systems declined drew jealous attention, envy and persecution but this cleaned their ranks until only true believers would dare follow the way of Christ.

But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. James 1:25

Most of them today, that proclaim they are Christians imagine also that they are free while in fact they are hopelessly enslaved in a bondage greater than that of Egypt.¹⁴ To tell the world they have abandoned God, turned away from the ways of Christ and have returned to the ways of Egypt is a very dangerous occupation. There is no great wonder that John the Baptist did his preaching in the desert. But the greatest danger may be from within. We are also plagued by those who claim to be free brothers in Christ but become malicious members undermining or striving.

As free, and not using your liberty for a cloke of maliciousness, but as the servants of God. 1 Peter 2:16

People have been promised liberty but like Orwell’s book “1984” their liberty is really bondage. Great patriotic words and noble ideas have cloaked a system that has taken away true liberty, delivering the people into bondage and steadily raising the temperature of authoritarianism in the land.

While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage. 2 Peter 2:19

We need to follow Christ’s message that is no different than Moses’ or Abraham’s message for God is the same. Christ provided a more perfect redemption but did so according to precept upon precept. All those who wish to be free souls under God will find the same pattern repeated age upon age..

Are people ready for freedom?

Are they familiar with the art of liberty?

There is no recipe for instant gratification of our desire for emancipation but all people may strive and seek true liberty under God. Unfortunately most people cannot be free at this time.

¹⁴ Employ vs. Enslave <http://www.hisholychurch.net/study/gods/eve.htm>

How you go about that ancient journey is a matter of choice but if you do not seek the wisdom of Christ, Moses and Abraham who have already traveled this ancient road¹⁵ you may suffer for it.

To think you can redeem yourself is a dangerous path.

To denounce the world as a fraud is tactically treacherous. I do not know many who have not participated or applied for the benefits of that claimed fraud.

To plea before their courts anything other than lack of jurisdiction is dangerous but you may have to do that if you have given them jurisdiction either constructively or in fact.

To think filing papers, quoting statutes, waiving the constitution or UCC regulations or even the Holy Bible will set you free is simply not very practical.

Christ said seek the kingdom and its righteousness and everything else will fall into place or be provided.

Matthew 6:33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

I take Christ at his word but what does his kingdom and his righteousness look like?

There are many people who seek freedom but they do not all love the Character of God and they do not want to do the will of the Father in heaven. They are just as, if not more dangerous, than those who love the system of men and take delight in its deceitful meats.¹⁶

Coming out is about repentance. It is about going a different direction and living in another way. I do not believe that everyone can come out right now but everyone can begin to turn around. I believe that people have been born into bondage, turned over by parents, signed up, certified and registered.

They have turned away from the ways of the Father and been delivered into bondage. What do we do? What does the Bible say we are to do?

Art thou called [being] a servant? care not for it: but if thou mayest be made free, use [it] rather. 1 Corinthians 7:21

How has those in bondage been made free in the past? This has always been accomplished and maintained by the same precepts and patterns. Those who come out first are those who give their full faith and allegiance to the Father. Like the living stones of Abraham, the *called out* of Moses, or the bondservants of Christ the purpose and the pattern remains the same. Their duty is to Him... they are his employees who serve and care for his sheep in spirit and in truth.

There are many things called a church today but most of them like the Pharisees have twisted the message of the prophets and diluted the gospel of Christ. When it comes to citizenship in the kingdom which early Christians understood they throw up false information with verses like

¹⁵ The book Thy Kingdom Comes index <http://www.hisholychurch.net/pdffiles/book2/>

¹⁶ Proverbs 23:6, Acts 15:29.

Romans 13¹⁷, Paul's Roman citizenship¹⁸ and the false notion of the kingdom¹⁹ not being at hand because it was not of the world²⁰ of Pontius Pilate.

The kingdom has always had form but it was established by the hearts of people that cared about their brothers welfare, rights and needs as much as their own. Without this seed of Christ in the hearts and minds of the people the people will perish. Abraham, Moses and Jesus showed a way that people could come together if they would accept the spirit of His salvation and act upon that faith and allegiance to him. The systems of the world do contrary to the ways of Christ. They are the antithesis of Christ and his kingdom of liberty.

I believe that if we freely and truly organize ourselves as Christ said and do the will of the Father in Spirit and in Truth that the Church and congregations that are formed will be separate from the state of men who have gone the wrong way. By following the ways of Christ the world will be turned upside down and the people will again be free souls under God. The plan has never changed but was perfected in the true gospel of Christ.

First, Abraham established his living stone altars²¹, Moses called out his Levites in the wilderness²² and Christ called out his ministers according to the order of Melchisedec and appointed to them the kingdom.²³ The ordained Ministers and Members of those congregations we called orders, are separate and do not qualify for benefits and protections normally available to US Citizens by many available definitions.

These ministers were the first citizens of a free republic that existed in the heart of the Roman Empire and spread over Europe, Africa and Asia. In Gibbon's Decline and Fall of the Roman Empire, he praised "the union and discipline of the Christian republic." He also pointed out that "it gradually formed an independent and increasing state in the heart of the Roman Empire."²⁴ The Church was not made lawful by Constantine but by Christ and Pontius Pilate and Herod agreed along with men like Agrippa and other kings who became Christian. Persecution of Christians under Emperors like Antoninus Pius was uncommon and advised against under Trajan and Hadrian.

It was emperors like Marcus Aurelius Antoninus though loved by the people often mistrusted the Christians who he subjected to systematic persecution. What was wrong with Christians? Religious freedom was guaranteed in the Roman constitution. No Christian was persecuted for singing in Church, praising the Lord or believing in Jesus. It is what that belief changed in the Christian outlook and activities that brought them under suspicion, if not outright conflict with Roman policy.

Their independence and success could make Emperors and Rulers nervous if not ashamed or jealous. When Christians appeared to question Marcus' desire to be the benevolent Father of

¹⁷ ROMANS 13 verse 1 <http://www.hisholychurch.net/sermon/Romans13.html>

¹⁸ Did Paul claim to be a citizen of Rome? <http://www.hisholychurch.net/pdffiles/law/Roman.pdf>

¹⁹ The kingdom series introduction <http://www.hisholychurch.net/news/akingdom1.asp>

²⁰ My kingdom is not of this world [Http://www.hisholychurch.net/sermon/world.HTM](http://www.hisholychurch.net/sermon/world.HTM)

²¹ Chapter 3, Abraham's Altars <http://www.hisholychurch.net/pdffiles/book2/ealtars.pdf>

²² Chapter 4, Moses, Moses <http://www.hisholychurch.net/pdffiles/book2/fmoses.pdf>

²³ Luke 22:29 And I appoint unto you a kingdom, as my Father hath appointed unto me;

²⁴ Rousseau and Revolution, Will et Ariel Durant p.801. fn 83 Heiseler, 85.

the people, conflict was sure to follow. The record of persecution of Christians under this loving, tender and dutiful public servant was greater than any other period of Roman history.

Christians were bound together in a system of unity, strength and efficiency that often frightened those governing a central power bound by pride, pomp and pricey beneficence. Focus in the Christian community was not upon the benefits of the State. Independent responsibility, a duty to love their neighbor and a trust in God took all their service. Christian Jews who were cast out of the systems of the Pharisees and formed their own government of liberty was one thing but Roman and Greek Christians claiming the same separate status was affecting revenue.

When Christians had needs they went to Christians and their living stone altars like Stephen, Philip and Prochorus and the men who contributed to them.²⁵ They did not pray at the altars of Rome or Herod. They knew the Lord hated the Nicolaitans²⁶ and would not apply to the Father of Rome nor their systems of social security called Qurban in Rome and Corban in Judea. When Marcus demanded they register the birth of their Children within 30 days they rightfully declined the offer.²⁷ Their citizenship and benefits were handled by their own independent system.

In order to help people understand what this means I include some perspectives and rules found in the world on what a citizen is.

In Webster's there are numerous definitions for the word citizen. A citizen was "formerly, a native or inhabitant especially a freeman..." The word can be used "loosely, a native, inhabitant or denizen [an inhabitant or occupant] of any place." But a citizen may also be "a member of a state or nation."²⁸

Citizenship can also be, "The status of being a citizen" and may include a, "Membership in a political society, implying a duty of allegiance on the part of the member and a duty of protection on the part of society."²⁹ In the kingdom of God their is faith and in the world their is allegiance. The concept a duty of allegiance is defined in Black's as, "The obligation of fidelity and obedience which the individual owes to the government under which he lives, or to his sovereign in return for the protection he receives. It may be an absolute and permanent obligation, or it may be a qualified and temporary one."³⁰

Allegiance is, "The tie or *ligamen* which binds the subject [or citizen] to the king [or government] in return for that protection which the king [or government] affords the subject, [or citizen]"³¹ It consists in 'a true and faithful obedience of the subject to his sovereign.'³² The ministers of the Church are not dependent upon the altars and protection of the kings o the world but upon their faith in Christ's kingdom. Unlike the faith in government of the Nicolaitan, the

²⁵ Acts 6:5 And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

²⁶ See Appendix 4

²⁷ Call no man Father <http://www.hisholychurch.net/pdfiles/births/AbbaFather.PDF>

²⁸ All quotes end of page 1. Webster's New World Dict. pp.267 & 392.

²⁹ Luria v. U.S., 231 U.S.9,34 S.Ct.10,13,58 l.ed.101.(Black's3rd.p.330)

³⁰ Black's 3rd Ed. p. 95.

³¹ 1 Bl. Comm. 366. Black's 3rd Ed. p. 95.

³² 7 Coke, 4b. Black's. 3rd Ed. p 95.

conquered people, where contributions are compelled the brothers of the Church depend upon faith, hope and charity.

Acts 14:22 Confirming the souls of the disciples, [and] exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.

“Protection draws to it subjection; subjection Protection.”³³ But failure to provide protection or protection from another source manumits those ensnared by the delicacies of the kings. Nimrod was a mighty provider instead of the LORD and enslaved the people as his human resource in his kingdom of Babylon. Abraham, Moses and Christ freed the people by showing them another way to live without such rulers of men, called the kingdom of God.

“Allegiance is, as it were, the essence of the law; it is the bond of faith.”³⁴ Yet, “...faith is the substance of things hoped for, the evidence of things not seen.” (Hebrews 11).

The kingdom of Christ depends upon a faith in hope and charity and not in the power of governments to compel and provide. Those who believe in Christ as king must exercise faith and leave power to God. “Man’s primary allegiance is to his vision of truth, And he is under obligation to affirm it.”³⁵

Archibald MacLeish made it clear when he said, "Freedom is the Right to Choose, the Right to create for oneself the alternatives of Choice. Without the possibility of Choice, and the exercise of Choice, a man is not a man but a member, an instrument, a thing."

Men are made merchandise through coveting their neighbors good through the authority and agency of governments. Religion is the caring of widows and orphans and the needy but pure religion is doing the same while remaining unspotted from the world.³⁶ Ministers of Christ under a vow of poverty are not eligible for the protection of Social Security. In fact as long as their order does not file an SS16 they are excluded. If they are excluded from protection then where is their allegiance and citizenship?

For our citizenship³⁷ is in heaven, from which we also eagerly wait for the Savior, the Lord Jesus Christ, (Philippians 3:20)

Originally, a citizen was a natural inhabitant or else had obtained membership in a political society. He had certain rights, although, those rights might differ. The natural inhabitant may be a member of a society or civitas³⁸ but he remains an individual with civil rights within that general body. Those “Civil rights are such as belong to every citizen of the state or country, or, in a wider sense to all its inhabitants, and are not connected with the organization or the administration of government. They include the rights of property, marriage, protection by laws, freedom of

³³ Coke, Litt.65.

³⁴ *Ligentia est quasi legis essentia; est vinculum fidei.* Coke, Litt. 129.

³⁵ J. Addams.

³⁶ James 1:27 Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, [and] to keep himself unspotted from the world.

³⁷ politeumathe administration of civil affairs or of a commonwealth 2) the constitution of a commonwealth, form of government and the laws by which it is administered 3) a state, commonwealth from politeuomai 1) to be a citizen

³⁸ Any body of people living under the same laws. Black’s 3rd.

contract, trial by jury, etc.”³⁹ An individual who becomes a member or person in a political society also has civil rights. But the origin of those rights being political are rights “pertaining or relating to the policy or administration of government.”⁴⁰ So, “as otherwise defined, civil rights are rights appertaining to a person in virtue of his citizenship in a state or community. Rights capable of being enforced or redressed in civil action. Also a term applied to certain rights secured to citizens of the United States by the thirteenth and fourteenth amendments to the constitution, and by various acts of congress made in pursuance thereof.”⁴¹

To day as they did in the early Church the governments of the world are striving to make all rights of travel and work and the pursuit of happiness “connected with the organization or the administration of government.” The “Church. In its most general sense,” is also “the religious society founded and established by Jesus Christ, to receive, preserve, and propagate his doctrines and ordinances.” It is defined as a “A body or community of Christians, united under one form of government by the profession of one faith, and the observance of the same rituals and ceremonies.”⁴² The church is not only a body and community but it is a separate form of government that is not like the governments of the other nations.

There are many definitions for US citizen.⁴³

"Definition of a U.S. citizen for Social Security purposes" we see:

U.S. citizens by birth are individuals:

- ? who were born in the U.S. and who at the time of birth were was subject to U.S. jurisdiction or
- ? who were born outside the U.S. to a U.S. citizen parent or parents who meet certain residence requirements.

Although that birth may allow you to claim the privileges, protections and security of a government it does not make such inhabitant a citizen. It is basically understood that “Merely being native born within the territorial boundaries of the United States of America does not make such an inhabitant a Citizen of the United States subject to the jurisdiction of the Fourteenth Amendment.”⁴⁴ If an individual or an inhabitant became a citizen of the United States under the fourteenth amendment, for what ever reason, he would be a member of that same political body. And therefore would be considered legally born again into the United States as a person. With a birth certificate he could apply for the privileges of that membership and incur the binding

³⁹ Black’s 3rd p. 1559.

⁴⁰ Black’s 3rd p. 1375.

⁴¹ Black’s 3rd p. 1559.

⁴² Black’s Law Dictionary 3rd ed. Page 325. also 4th, 5th 6th Ed.

⁴³ On page <http://policy.ssa.gov/poms.nsf/lnx/0200303100> On the bottom of the page <http://policy.ssa.gov/poms.nsf/lnx/0302640010!opendocument> C. REFERENCES

GN 00303.100 — Definition of a U.S. citizen for Social Security purposes

GN 05010.010 — Definition of a U.S. citizen for tax withholding purposes

GN 00303.200 — Events which can result in the loss of U.S. citizenship

⁴⁴ Elk v. Wilkins, Neb (1884), 5s.ct.41,112 U.S. 99, 28 L. Ed. 643.

obligations of that legal association. But, “A person born in the United States has rights under this amendment (the 14th) to remain a citizen unless he voluntarily relinquishes the citizenship.”⁴⁵

The term ‘citizen’ is distinguishable from ‘resident’ or ‘inhabitant.’ One may be a citizen of a state without being an inhabitant, or an inhabitant without being a citizen.”

“Often the terms ‘citizen’ and voter are confused. A voter is a person who is allowed by law to take part in the government. A citizen is a member of the nation. A citizen of the United States is a member of the large society which we call the United States of America.”

“In the United States citizenship is defined in the fourteenth amendment to the Constitution as: ‘All persons born or naturalized in the United States and subject to the jurisdiction thereof are citizens of the United States and the States wherein they reside.’”⁴⁶

The American Creed is an official expression of faith that should be a sacrilege for those bondservants of Christ whose faith is exclusively in his kingdom. “I believe in the United States of America as a government... whose just powers are derived from the consent of the governed: a democracy in a republic.”⁴⁷

Under B. DEFINITIONS we see:

1. U.S. Citizen

A U.S. citizen is an individual who either by birth or naturalization is entitled to the privileges, obligations and duties of the United States; an individual who has the privilege of voting for public offices and is entitled to full protection in the exercise of private rights.⁴⁸

The Ministers and Members of such religious orders are not entitled nor do they qualify for the full protection nor are they bound by or "entitled to the privileges, obligations and duties of the United States?" Their faith is in the appointed kingdom of God which is and has been at hand.

I believe the 861 argument has failed to note the change in the wording of the statutes to include those citizens required as those “citizens entitled”. Even without tracking this through a maze of regulations and statutes the basic principle of the State owing benefits requires a reciprocating owing of obligations and duty upon the beneficiary. Entitlements beget entitlements.

To claim you are a member of an order of ministers of Christ is no small thing. It requires at least two or more people to even make that claim and the world requires three. But those men become bound in a way that must be real. They no longer have their own purpose but only God's.

Things are changing and the need now is for those who will make that commitment to serve others over themselves as Christ taught his disciples. Those others they serve must also learn to serve each other as themselves.

⁴⁵ Baker v Rusk, Cal. (1969) 236 F. Supp. 1244; Reynolds v. Haskin, C.A.A. Kan. 1925, 8 F. 2d 473.

⁴⁶ Quincy v. Duncan. 4Har.(Del.) 383; etc. (see Black's 3rd.)

⁴⁷ April 3, 1918, the new American creed was read in Congress.

⁴⁸ On page <http://policy.ssa.gov/poms.nsf/lrx/0100203300>

I believe that documentation like markers on property is part of the command to preach⁴⁹ the kingdom but paper work without the spirit and truth is just good for starting fires.

The ministers must become separate, act separate and appear separate to maintain that entrance and to make that plea as Moses once did, to Let my people go.

Christ took the kingdom from the Pharisees and their apostate Levites and gave it to the apostles and faithful servant ministers like Barnabas and Stephen. This takes a certain Spirit and Truth. It takes a personal commitment of service. The world, because of the Beast within it, will prowl about them, restrict you, tempt them threaten them to get them to step out of the circle of truth Christ has given us. The gospel of the kingdom is yearned for by some and hated by others.

And all they in the synagogue, when they heard these things, were filled with wrath, Luke 4:28

To enter an order is a form of expatriation by repatriation to the Father but on His terms which have been laid down by Christ. It is the loss of one citizenship and its benefits for an application or prayer for another.

What does the US government say are the methods of loss of citizenship?

A. POLICY PRINCIPLE

U.S. citizens either by birth or naturalization may lose their citizenship or nationality if they commit one of the following acts:

- ? Obtaining naturalization in a foreign state by own application; or,
- ? Making a formal declaration of allegiance to a foreign sovereignty; or
- ? Serving in foreign armed forces except with written approval of the U.S. Secretary of State and the Secretary of Defense; or
- ? Accepting official employment under a foreign government, if acquisition of the foreign nationality or declaration of allegiance is necessary for such employment;
- ? Making a formal renunciation of nationality before a U.S. diplomatic or consular officer abroad; or
- ? Making a formal renunciation of nationality within the U.S. when the U.S. is in a state of war; or
- ? Being convicted of treason or bearing arms against the U.S. or similar acts.⁵⁰

⁴⁹ kerusso -preach 51, publish 5, proclaim 2,...1) to be a herald, to officiate as a herald 2) to publish, proclaim openly: something which has been done

⁵⁰ [Http://policy.ssa.gov/poms.nsf/lnx/0200303200](http://policy.ssa.gov/poms.nsf/lnx/0200303200) Citations: Immigration and Nationality Act, Section 349

Does Church documents qualify as ‘Obtaining naturalization in a foreign state by ones own application’?

Not yet in the mind of most State bureaucrats as far as I can prove.

Does “Making a formal declaration of allegiance to a foreign sovereignty” like the kingdom of God established and appointed by Christ qualify?

Not yet in the mind of most State bureaucrats as far as I can prove.

Does becoming a minister under a vow of poverty where you are exclusively employed by the Church count as “Accepting official employment under a foreign government, if acquisition of the foreign nationality or declaration of allegiance is necessary for such employment;” qualify?

Not yet in the mind of most State bureaucrats as far as I can prove.

But I have shown by their rules the Free Church Report that the end result is exclusion from benefits and there by reason must exclude men and women from the obligation and allegiance.

The kingdom is here as it was there at the time of Christ and was and will be recognized again but men must strive.

Wars are not won by soldiers who save themselves but by men who sacrifice themselves for their brothers and for others they may not even know.

People have to learn to work together with the noblest of intents if they want to succeed. There motives must not be centered on the service of Christ in a better form of government based on the perfect law of liberty.