

Communion of love or hate.

Knowledge and knowing

Genesis 2:9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

The word *knowledge* is Da'ath; DaletAyinTav [te d]

A Dalet is a *door* or *path*. The Ayin means the *eye* or *to know by experience*. The Tav can mean *faith* but also has to do with inheritance passing from generation to generation. As the final letter it corresponds with the word *malchut* or *kingdom*, e.g. *The kings dominion*. It carries the concept of linking generations and kingdoms from covenant to seal and in some languages its form is perverted and appears not as an opening but as an x or +.

There is another word that means *know* or *knowledge* in Hebrew

Da'ath is from the word Yada, YudDaletAyin [e d y] which also means knowledge.

The letter Yud is an infinite point which reveals the spark of essential good which we also find hidden within the letter Tet [j]. The Tet is concealed good hidden in the twisted snake of its form and corresponds with the number 9 while Yud corresponds with the divine 10 and is symbolized by the grasped hand and the concept of deeds, work action. While the Tet is concealed or hiding from good, incomplete, not perfect, the Yud is revealed good and perfection in God.

Again the Daleth is the door or path through *Selflessness* but this time to the eye of God is led by the infinite point.

These words may both mean *knowledge* but the former includes knowing by experience while the latter is knowing by revelation. Both are paths or doors and therefore include directions. Repentance has to do with turning around and changing direction back to the right path because by eating of the knowledge of good and evil we have turned away from that righteous path.

Anger and fear

Anger and fear are the same thing. They live like fungus in the dark corners of our hearts. Those corners are dark because we block with our pride the light of God. We hide or hide from the infinite point of His light. The light of God is His divine revelation.

We are often running to something and therefore away from something to avoid seeing the truth where we are at which is just the truth of who we are, the truth of the moment. There is no escape

¹ yada' yaw-dah' a primitive root; TWOT-848; v AV-know 645, known 105, knowledge 19, perceive 18, shew 17, tell 8, wist 7, understand 7, certainly 7, acknowledge 6, acquaintance 6, consider 6, declare 6, teach 5, misc 85; 947 1) to know 1a) (Qal) 1a1) to know 1a1a) to know, learn to know 1a1b) to perceive 1a1c) to perceive and see, find out and discern 1a1d) to discriminate, distinguish 1a1e) to know by experience 1a1f) to recognise, admit, acknowledge, confess 1a1g) to consider 1a2) to know, be acquainted with 1a3) to know (a person carnally) 1a4) to know how, be skilful in 1a5) to have knowledge, be wise

from the truth of or about ourselves in seeking another place, another experience. Where ever we go, there we are. What we seek to escape is the very thing that will make us whole again.

The pain we feel, though connected to external events, people and places, originates in us. It is a void, an absence, imperfection. Almost no one will see this honestly so they are proverbially looking for greener pastures and are not led by the Holy Spirit but by their own lusts and ire.

Is there a litmus test? Do people come because of the spirit of want and desire or because the spirit of forgiving and giving? Are people coming to give or take? Of course they are not going to tell you we are coming to take but are they empty, lonely, isolated where they are?

Many are trying to fill an emptiness and looking for someone or someplace to provide what they seek. This is often why they come to Churches. Churches are often formed to satisfy that feeling of emptiness but not always filling the people with the truth. Like the Pharisees and Saducees, who were great church goers, many seek a form of godliness but do not really desire the whole truth. Ministers are often very ready to accommodate the people with only half a gospel.

What we need is in us or ready to enter into us if we will face the emptiness of our own hearts and minds, the truth of our own failing. This requires humble admission and self confession.

Everything we need is right here and now... once we receive it we are regenerate by it like a beacon outward to the world. Those who do not love it are repelled by it and those who love it are drawn to it. Since the beginning of our sin we have carried a void but because we rejected the character of God, the light or life of God we remain unsatisfied, unwhole but our pride keeps us from the revelation of healing by God.

Mt 16:17 And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed [it] unto thee, but my Father which is in heaven. And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

It was not Simon who was the rock but that inner revelation of faith by God in him. It was that revelation of faith by our Father in heaven upon which Christ would build His Church. Christ was not making *Simon the rock* our Father on earth². Some have begun to receive the divine spark of God's revelation and are shunned or hated by others. Those sparks they now experience allow them to be repulsed by the world but not yet completely repel evil.

The presence of the Spirit of God in us is how one will cast out demons but this begins first with our own demons, our own beast or sin nature.

In the dark places of our own souls, created by our own self-seeking disdainful denial, we have created a habitation for evil which is peeking and pecking out our own behavior. It says we are god and can judge and exercise judgment. It tempts us to usurp God and be judge of ourselves and others. We are deceived because we do not really believe in God or the whole character of God. We have denied some of the light of His truth, some of the completeness of His knowledge.

² Call no man on earth Father <http://www.hisholychurch.net/sermon/father.HTM>

When we are angered or frightened by others it is sometime that evil in us conversing to the evil in others. When we lust or lie or become foolish this is also a communion of the evil in us with the evil in others.

The wicked weakness of one calls to the wicked oppression of another and visa versa. The Tyrant is the antitheses of the slothful. The con man appeals to the larceny in us. The liar tells us what we want to believe because we have already lied to ourselves. In a thousand ways we play with the beast and he plays with us like a cat with a mouse. We and our selfish pride become compatible with a deadly game.

Coming out of the beast system is far more than the outward signs of status, of filing papers, contracts or seals and proclaiming our personal liberty or freedom. It is repentance. It is changing directions of our heart, mind and souls. It is seeing the whole truth including the truth about ourselves.

Mr 1:15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

It is righteousness.

Mt 5:10 Blessed [are] they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

It is forgiveness.

Lu 6:37 Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:

It is following God's will.

Mt 12:50 For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

Lu 22:42 Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.

It is sacrifice of pride, the giving and forgiving of Charity and love of others as well as our selves and what God has given us.

Our outward deeds, words and writings are a part of the secret of salvation the same as water and other symbols may propose to wash our sins away.... but it is not the *power* of the kingdom. The power of the kingdom is directly from the *source of life* through what Christ calls the comforter.

Those sparks of the comforter can also communion with the glimmers of that unbridled light in others and this is the beginning of a communion of light and brotherhood. This is a sharing of the light in the sharing of the substance of our being, our very lives.

If we turn back from the operation of that sharing light we go the way of Judas or if we came with deceit to the guardian of truth we are struck dead like Annanias. This revealed understanding of

giving and forgiving is this power that will win against the beast but also gather those who would draw near and upon the mountain of God. Standing in faith is hard enough but coming together in that faith with patience and forgiveness is even harder.

Men and women take pride in what they have come to know and cling to that knowledge as if it were a god. Those who do not or have not received or accepted that knowledge are cast out of the hearts and shunned by the dividing spirit of proud dogmas and doctrines.

Heb 10:16 This [is] the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

Dogmas and doctrines are often written by men of pride as a substitute because they will not receive the revelation of truth which is to be written upon our hearts and minds by God alone.

Heb 10:22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

May we draw near the Lord of lords and turn away from that which is not love.

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